



Legislation Text

File #: ID 21-1951, **Version:** 1

Agenda Item: 18	Prepared By: Michael J. Sheffield, City Clerk
Business: Departmental Reports	Department: Executive

Subject:

Monthly Departmental Reports

BACKGROUND:

Attached are the monthly reports from the following departments:

Public Works
Water & Sewer
Police

FUNDING SOURCE / FISCAL IMPACT: N/A

RECOMMENDATION: N/A

POTENTIAL MOTION: N/A