



## Legislation Text

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**File #:** ID 21-1950, **Version:** 1

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Agenda Item: 14	Prepared By: Michael J. Sheffield, City Clerk
Business: Future Agenda Items	Department: Executive

Subject:

Future Agenda Items

### **BACKGROUND:**

Attached is a list of future agenda items.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A