



## Legislation Text

---

**File #:** ID 20-1254, **Version:** 1

---

Agenda Item: 18	Prepared By: Alan Gabriel, City Attorney
Business: Report	Department: Legal

Subject:

City Attorney's Report

### **BACKGROUND:**

Attached is a copy of the City Attorney's monthly report.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A