



Legislation Text

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**File #:** ID 20-1250, **Version:** 1

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Agenda Item: 19	Prepared By: Laura Litzan, City Clerk
Business: Departmental Reports	Department: Executive

Subject:

Monthly Departmental Reports

**BACKGROUND:**

Attached are the monthly reports from the following departments:

- Public Works
- Water & Sewer
- Police

**FUNDING SOURCE / FISCAL IMPACT:** N/A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A