



## Legislation Text

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**File #:** ID 19-311, **Version:** 1

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Agenda Item: 16	Prepared By: Alan Gabriel, City Attorney
Business: Report	Department: Legal

Subject:

City Attorney's Report

### **BACKGROUND:**

Attached is a copy of the City Attorney's monthly report.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A