



## Legislation Details

---

**File #:** ID 22-2493    **Version:** 1    **Name:**

**Type:** Staff Reports    **Status:** Agenda Ready

**File created:** 10/21/2022    **In control:** Parks and Recreation Advisory Committee

**On agenda:** 11/15/2022    **Final action:**

**Title:** November 2022 Staff Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nov22 PR Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------