



## Legislation Details

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**File created:** 11/4/2021    **In control:** City Council

**On agenda:** 10/3/2022    **Final action:**

**Title:** Monthly Departmental Reports

**Sponsors:** Sandra Schildhorn

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Works, 2. Water & Sewer, 3. Police

Date	Ver.	Action By	Action	Result
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