



## Legislation Details (With Text)

**File #:** ID 21-1951    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Agenda Ready  
**File created:** 11/4/2021    **In control:** City Council  
**On agenda:** 10/3/2022    **Final action:**  
**Title:** Monthly Departmental Reports  
**Sponsors:** Sandra Schildhorn  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Public Works, 2. Water & Sewer, 3. Police

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Item: 18	Prepared By: Michael J. Sheffield, City Clerk
Business: Departmental Reports	Department: Executive

Subject:

Monthly Departmental Reports

### BACKGROUND:

Attached are the monthly reports from the following departments:

Public Works  
Water & Sewer  
Police

**FUNDING SOURCE / FISCAL IMPACT:** N/A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A