



## Legislation Details (With Text)

**File #:** ID 21-1950    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Agenda Ready  
**File created:** 11/4/2021    **In control:** City Council  
**On agenda:** 10/3/2022    **Final action:**  
**Title:** Future Agenda Items  
**Sponsors:** Sandra Schildhorn  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Future Agenda

Date	Ver.	Action By	Action	Result
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Agenda Item: 14	Prepared By: Michael J. Sheffield, City Clerk
Business: Future Agenda Items	Department: Executive

Subject:

Future Agenda Items

### BACKGROUND:

Attached is a list of future agenda items.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A