



## Legislation Details (With Text)

**File #:** ID 21-1856    **Version:** 1    **Name:**  
**Type:** New Business    **Status:** Agenda Ready  
**File created:** 10/15/2021    **In control:** Waterways Advisory Committee  
**On agenda:** 10/21/2021    **Final action:**  
**Title:** Harper Report Review/ Q & A  
**Sponsors:** Public Works Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Harper - Exec Summary

Date	Ver.	Action By	Action	Result
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Agenda Item: Harper Report Review	Prepared By: Tracey Barnett
Business: Harper Report Review	Department: Public Works

Subject:

Harper Report Review/ Q & A

**BACKGROUND:** Review the Harper Report/ Q & A.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** Discuss the Harper Report/ Q & A.

**POTENTIAL MOTION:** None expected.