



## Legislation Details

---

**File #:** ID 21-1785    **Version:** 1    **Name:**

**Type:** New Business    **Status:** Agenda Ready

**File created:** 9/14/2021    **In control:** Waterways Advisory Committee

**On agenda:** 9/16/2021    **Final action:**

**Title:** Water Quality Update

**Sponsors:** Public Works Department

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------