



## Legislation Details (With Text)

**File #:** ID 20-1254    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Agenda Ready  
**File created:** 12/14/2020    **In control:** City Council  
**On agenda:** 9/20/2021    **Final action:**  
**Title:** City Attorney's Report  
**Sponsors:** Sandra Schildhorn  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. City Attorney Report

Date	Ver.	Action By	Action	Result
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Agenda Item: 18	Prepared By: Alan Gabriel, City Attorney
Business: Report	Department: Legal

Subject:

City Attorney's Report

### BACKGROUND:

Attached is a copy of the City Attorney's monthly report.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A