



## Legislation Details (With Text)

**File #:** ID 21-1504    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Agenda Ready  
**File created:** 4/15/2021    **In control:** Parks & Recreation Department  
**On agenda:** 4/20/2021    **Final action:** 4/20/2021  
**Title:** PRAC Draft Minutes March 16, 2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PRAC Draft Minutes March 16, 2021

Date	Ver.	Action By	Action	Result
4/20/2021	1	Parks and Recreation Advisory Committee	Deferred	

Agenda Item: 5b.	Prepared By: Heather Reed, Administrative Assistant
Business: PRAC Draft Minutes	Department: Parks & Recreation

**Subject:**

PRAC Draft Minutes March 16, 2021

### BACKGROUND:

Attached are PRAC Draft Minutes March 16, 2021

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N / A

**POTENTIAL MOTION:** "I move to approve the minutes."