



## Legislation Details (With Text)

**File #:** ID 20-788      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** Agenda Ready  
**File created:** 3/12/2020      **In control:** Waterways Advisory Committee  
**On agenda:** 3/19/2020      **Final action:**  
**Title:** Storm Water Management Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Stormwater Management Program

Date	Ver.	Action By	Action	Result
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Agenda Item: 10(b)	Prepared By: Jason Tomassetti, P.E.
Business: New Business	Department: Public Works

Subject:

### Stormwater Management Program

### BACKGROUND:

See attached for review and discussion

**FUNDING SOURCE / FISCAL IMPACT:** N / A

### RECOMMENDATION:

### POTENTIAL MOTION: