



## Legislation Details (With Text)

**File #:** ID 19-489      **Version:** 1      **Name:**  
**Type:** Committee Communications      **Status:** Agenda Ready  
**File created:** 9/17/2019      **In control:** Waterways Advisory Committee  
**On agenda:** 9/19/2019      **Final action:**  
**Title:** Florida Department Environmental Protection Letter  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FDEP Letter to the City Manager - Chair Woodworth

Date	Ver.	Action By	Action	Result
9/19/2019	1	Waterways Advisory Committee	continued	Pass

Agenda Item: 11	Prepared By: Lisa Smith, Recording Specialist
Business: Committee Communications	Department: Executive

**Subject:**

Florida Department Environmental Protection Letter

### BACKGROUND:

**Attached for review and discussion.**

**FUNDING SOURCE / FISCAL IMPACT:** N / A

### RECOMMENDATION:

### POTENTIAL MOTION: