



## Legislation Details

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**File #:** ID 24-3698    **Version:** 1    **Name:**  
**Type:** New Business    **Status:** Agenda Ready  
**File created:** 6/25/2024    **In control:** Beautification Advisory Committee  
**On agenda:** 7/3/2024    **Final action:**  
**Title:** "Chamber After Five" Presentation Date and Plan (J. McDonald)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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