



Legislation Details

File #: ID 19-486 **Version:** 1 **Name:**
Type: Old Business **Status:** Agenda Ready
File created: 9/16/2019 **In control:** Waterways Advisory Committee
On agenda: 9/19/2019 **Final action:**
Title: Marketing Proposal / Educational Brochure - Member Wilson
Sponsors:
Indexes:
Code sections:
Attachments: 1. Member Wilson Position Paper, 2. Member Trotter Email, 3. Vice-Chair Crain Email, 4. Vice-Chair Crain - Rain Barrel Guide, 5. Vice-Chair Crain - Protect Waterways Flashcards, 6. Vice-Chair Crain - Healthy Waterways, 7. Chair Woodworth - No Grass Clippings

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------