



Legislation Text

File #: ID 23-3149, **Version:** 1

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| Agenda Item: 18 | Prepared By: Joan Taylor, City Clerk |
| Business: Departmental Reports | Department: Executive |

Subject:

Monthly Departmental Reports

BACKGROUND:

Attached are the monthly reports from the following departments:

- Public Works
- Water & Sewer
- Police
- Finance
- Internal Services
- Community Affairs
- Fire-Rescue

FUNDING SOURCE / FISCAL IMPACT: N/A

RECOMMENDATION: N/A

POTENTIAL MOTION: N/A