



## Legislation Details

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**File created:** 9/28/2023    **In control:** City Council

**On agenda:** 7/22/2024    **Final action:**

**Title:** Monthly Departmental Reports

**Sponsors:** Sandra Schildhorn

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Works, 2. Water & Sewer, 3. Police, 4. Finance, 5. Internal Services, 6. Community Affairs, 7. Fire-Rescue

Date	Ver.	Action By	Action	Result
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