



## Legislation Details

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**File created:** 11/19/2019      **In control:** City Council  
**On agenda:** 1/21/2020      **Final action:**  
**Title:** City Attorney's Report  
**Sponsors:** Sandra Schildhorn  
**Indexes:**  
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**Attachments:** 1. City Attorney Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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