



## Legislation Details

---

**File #:** ID 24-3525    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 3/14/2024    **In control:** City Council  
**On agenda:** 5/6/2024    **Final action:**  
**Title:** Proclamation - Reuse Water Week  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------