



## Legislation Details

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**File #:** ID 23-3119    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Agenda Ready  
**File created:** 9/25/2023    **In control:** City Council  
**On agenda:** 5/6/2024    **Final action:**  
**Title:** Monthly Departmental Reports  
**Sponsors:** Sandra Schildhorn  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Public Works, 2. Water & Sewer, 3. Police

Date	Ver.	Action By	Action	Result
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