



## Legislation Details

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**File #:** ID - 2383      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 8/17/2022      **In control:** City Council  
**On agenda:** 10/3/2022      **Final action:**  
**Title:** Employee of the Quarter  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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