



## Legislation Text

---

**File #:** ID 23-3147, **Version:** 1

---

Agenda Item: 14	Prepared By: Joan Taylor, City Clerk
Business: Future Agenda Items	Department: Executive

Subject:

Future Agenda Items

### **BACKGROUND:**

Attached is a list of future agenda items.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A