



Legislation Details (With Text)

File #: ID 21-1856 **Version:** 1 **Name:**

Type: New Business **Status:** Agenda Ready

File created: 10/15/2021 **In control:** Waterways Advisory Committee

On agenda: 10/21/2021 **Final action:**

Title: Harper Report Review/ Q & A

Sponsors: Public Works Department

Indexes:

Code sections:

Attachments: 1. Harper - Exec Summary

| Date | Ver. | Action By | Action | Result |
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| Agenda Item: Harper Report Review | Prepared By: Tracey Barnett |
| Business: Harper Report Review | Department: Public Works |

Subject:
Harper Report Review/ Q & A

BACKGROUND: Review the Harper Report/ Q & A.

FUNDING SOURCE / FISCAL IMPACT: N / A

RECOMMENDATION: Discuss the Harper Report/ Q & A.

POTENTIAL MOTION: None expected.