



## Legislation Details (With Text)

**File #:** ID 20-1242    **Version:** 1    **Name:**

**Type:** Discussion Item    **Status:** Agenda Ready

**File created:** 12/14/2020    **In control:** City Council

**On agenda:** 7/19/2021    **Final action:**

**Title:** City Attorney's Report

**Sponsors:** Sandra Schildhorn

**Indexes:**

**Code sections:**

**Attachments:** 1. City Attorney Report

| Date | Ver. | Action By | Action | Result |
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| Agenda Item: 17  | Prepared By: Alan Gabriel, City Attorney |
| Business: Report | Department: Legal                        |

Subject:  
City Attorney's Report

### BACKGROUND:

Attached is a copy of the City Attorney's monthly report.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A