



Legislation Details (With Text)

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Title: Monthly Departmental Reports

Sponsors: Sandra Schildhorn

Indexes:

Code sections:

Attachments: 1. Public Works, 2. Water & Sewer, 3. Police, 4. Finance, 5. Internal Services, 6. Community Affairs, 7. Fire-Rescue

Date	Ver.	Action By	Action	Result
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Agenda Item: 18	Prepared By: Joan Taylor, City Clerk
Business: Departmental Reports	Department: Executive

Subject:
Monthly Departmental Reports

BACKGROUND:

Attached are the monthly reports from the following departments:

- Public Works
- Water & Sewer
- Police
- Finance
- Internal Services
- Community Affairs
- Fire-Rescue

FUNDING SOURCE / FISCAL IMPACT: N/A

RECOMMENDATION: N/A

POTENTIAL MOTION: N/A