



Legislation Details (With Text)

File #: ID 21-1951 **Version:** 1 **Name:**

Type: Discussion Item **Status:** Agenda Ready

File created: 11/4/2021 **In control:** City Council

On agenda: 10/3/2022 **Final action:**

Title: Monthly Departmental Reports

Sponsors: Sandra Schildhorn

Indexes:

Code sections:

Attachments: 1. Public Works, 2. Water & Sewer, 3. Police

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Item: 18	Prepared By: Michael J. Sheffield, City Clerk
Business: Departmental Reports	Department: Executive

Subject:
Monthly Departmental Reports

BACKGROUND:

Attached are the monthly reports from the following departments:

- Public Works
- Water & Sewer
- Police

FUNDING SOURCE / FISCAL IMPACT: N/A

RECOMMENDATION: N/A

POTENTIAL MOTION: N/A