



## Legislation Details (With Text)

**File #:** ID 23-3123    **Version:** 1    **Name:**

**Type:** Discussion Item    **Status:** Agenda Ready

**File created:** 9/25/2023    **In control:** City Council

**On agenda:** 5/20/2024    **Final action:**

**Title:** City Attorney's Report

**Sponsors:** Sandra Schildhorn

**Indexes:**

**Code sections:**

**Attachments:** 1. City Attorney's Report

Date	Ver.	Action By	Action	Result
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Agenda Item: 17	Prepared By: Alan Gabriel, City Attorney
Business: Report	Department: Legal

Subject:  
City Attorney's Report

### BACKGROUND:

Attached is a copy of the City Attorney's monthly report.

**FUNDING SOURCE / FISCAL IMPACT:** N / A

**RECOMMENDATION:** N/A

**POTENTIAL MOTION:** N/A