



# City of Marco Island

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Date: April 20, 2020  
To: City Council  
From: Daniel James Smith, AICP, Director of Community Affairs  
Re: Community Affairs Department

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## **Samantha Malloy-Manager of Parks, Culture & Recreation**

### **Community Special Events**

- Please keep checking our City Calendar for the most updated event dates and times!

### **Programming-Racquet Center**

- No programs are currently taking place due to COVID-19.
- Staff is using this time for organization of files, forms, and procedures.

### **Programming – Mackle Park Community Center**

- No programs are currently taking place due to COVID-19.
- We have added a new “pop” of color to our Teen Center wall!
- This time has allowed us to update necessary inventory and organize our storage areas.
- In order to stay connected with our community, our staff continues to create short videos that encourage activities such as exercise, crafting, games, and writing short stories.
- We have started to plan for Camp Mackle and Camp Stellar.
- Staff regularly conducts daily park usage checks.

### **Facilities Update:**

#### **Mackle Park**

- All sports activities are temporarily on hold due to COVID-19.

- The leveling and repaving of the parking lot is currently underway.
- The resurfacing of the lake walkway is being scheduled.
- Several maintenance projects are being completed around the park. We should be ready to go in anticipation of the start of our summer programs.

### **Winterberry Park**

- All sports activities are temporarily on hold due to COVID-19.
- Regular field maintenance continues.

### **Veterans Community Park**

- Staff is doing regular trash pickup and fountain maintenance.

### **Racquet Center**

- We have reorganized the office area.
- Staff is completing simple improvements throughout the facility.
- Regular maintenance continues for the courts.
- There were additional requirements for the restroom renovation. We are waiting for an updated Change Order from the contractor.

### **TBE**

- All sports activities are temporarily on hold due to COVID-19.
- The irrigation has been fixed.

### **Leigh Plummer**

- The pathway is undergoing repairs. The work is expected to be fully completed by 4/10/20.

## **GROWTH MANAGEMENT**

Daniel Smith-Director of Community Affairs

Sherry Hoyo, Planner I/Zone Admin.

Mary P Holden, Senior Planner

Tonia Selmeski, Environmental Planner

Jason Smalley, Planner II

Kelli DeFedericis, Flood Plain Coordinator

Sabine Scholz, Planning & Zoning Tech.

Daisy Martinez, Planning Administrative Asst



## **GROWTH MANAGEMENT UPDATE MARCH 2020**

The first 2/3 of March saw many reviews, inspections, various meetings, inquiries from architects, engineers, contractors, builders, business owners and homeowners discussing proposed projects and projects under construction. From March 1 through March 24, 2020, we helped approximately 58 customers that visited City Hall and spoke with many others in meetings, on the phone, and through email.

### **Comprehensive Plan:**

The City Council approved the contract with Florida Gulf Coast University (FGCU) to help the City update their Comprehensive Plan. Staff has met virtually with our consultant team on scheduling and how to approach public outreach during the coronavirus pandemic. Such options include online surveys, virtual one-on-one meetings, virtual group meetings, and social media.

### **Planning Board:**

The Planning Board reviewed a variance request to the Sign Regulations to allow for additional temporary signs at Marco Town Center during their remodeling/renovation. The Planning Board forwarded a recommendation of approval to the City Council that will be on the April 20, 2020 meeting. The April 3, 2020 meeting was canceled and the items will carry over to the May 1, 2020 meeting.

### **Growth Management Work Schedule:**

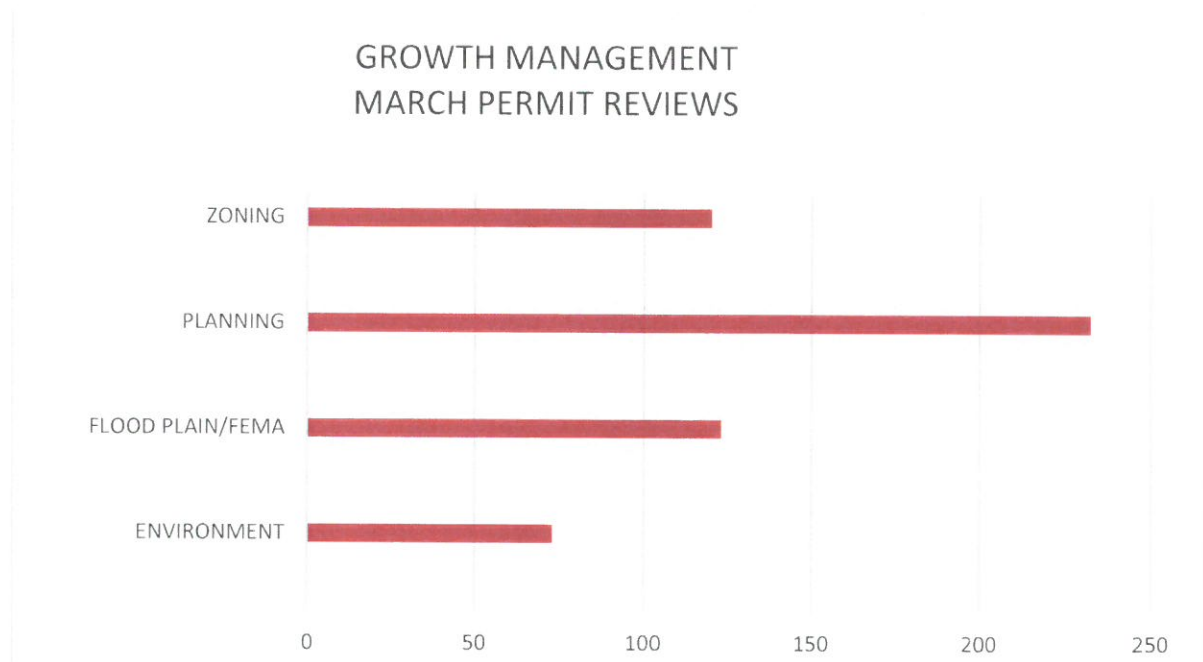
As with other departments, the majority of Growth Management has been successfully telecommuting. We are meeting the day to day operational needs, plans are being reviewed, phone calls returned,

inspections completed, questions answered and applications processed and reviewed.

### **Plan Reviews**

Growth Management is keeping pace with the reviews. As you can see from the following chart, from March 1 through March 31, 2020, Growth Management has completed a total of 549 reviews for permit applications. The breakout is as follows:

|                  |     |
|------------------|-----|
| Environmental    | 73  |
| Flood Plain/FEMA | 123 |
| Planning         | 233 |
| Zoning           | 120 |





# City of Marco Island

**To:** Mike McNeese, City Manager  
Daniel Smith, Director  
**From:** Kelli DeFedericis, Flood Coordinator  
**Date:** April 10, 2020  
**Subject:** Community Rating System section 510 Annual Progress Report

## **Background:**

### **510 Floodplain Management Planning – Summary**

The Local Mitigation Strategy (LMS) plan was adopted April 6, 2020, (updated and adopted every 5-years). The attached progress report is an annual report to confirm the City of Marco Island has been following the LMS. LMS allows the City of Marco Island to qualify for Federal Grants.

## **Discussion:**

**Step 10 of CRS section 510 – Implement, Evaluate, and Revise (2017 CRS Manual)** An evaluation report on progress towards plan implementation must be prepared at least once each year and submitted with the community's annual CRS recertification. The report must be submitted to the governing body, released to the media, and made available to the public.

The attached progress report addresses our participation in the LMS and gives a detailed account of the city's participation in the CRS program, which is a requirement for annual recertification. Recertification is necessary to maintain our current class rating of "5" which provides a 25% discount on flood insurance premiums to our residents that live in the Special Flood Hazard Area.

## **Recommendation:**

Staff recommends submitting the "Activity 510, Floodplain Management Plan" annual progress report to the City Council (Attachment A).

## Attachment A

Activity 510 Floodplain Management Plan, Annual Progress Report – 2019  
City of Marco Island, Florida 34145  
NFIP Community: 120426

### I. Background

A. On April 6, 2015, the City of Marco Island City Council approved and adopted by resolution #15-29 the 2015 revision to the Collier County multi-jurisdictional Local Mitigation Strategy (LMS); required to be adopted every 5-years. In doing so, the City of Marco Island receives the following direct benefits: of the LMS.

1. Eligible for the following mitigation grant programs administered through the a.  
Federal Emergency Management Agency
  - b. Hazard Mitigation Grant Program (HMGP)
  - c. Pre-Disaster Mitigation (PDM)
  - d. Severe Repetitive Loss (SRL)
  - e. Flood Mitigation Assistance (FMA)

B. In order to maintain CRS credit for activity 510 Floodplain Management Plan, the City must prepare an annual progress report on the various activities the community is performing. This report shall serve as the City of Marco Island 2019 annual progress report.

### II. Annual Report Preparation, Distribution & Availability – On-Going

- A. Prepared by Kelli DeFedericis, City of Marco Island's Floodplain Coordinator
- B. Report submitted and provided to
  1. City of Marco Island City Council
  2. Posted [WWW.cityofmarcoisland.com](http://WWW.cityofmarcoisland.com)
  3. Posted on the City's News section of the webpage
  4. CRS Specialist coordinator's office

### III. Flood Events and Impacts – Updates

- A. September 11, 2017 – Hurricane IRMA
  1. 153 Flood Insurance Policies paid
  2. Substantial Damage
    - i. Three Demolished
  3. Repetitive Loss Area Analysis
    - i. Two structures – 2.7 miles apart
      - a. High Rise Condominium – pre-FIRM
        - a. Currently under contract with a storm water engineer to correct the drainage.
- Commercial structure – pre-FIRM
  - a. Dry flood proofing is the only option, need to address this with the owner.
4. Local Mitigation Strategy Working Group (LMS)

i. Goals and objectives

- a. The overall goal of the Flood Mitigation Assistance program is to fund cost effective measure that reduce or eliminate the long-term risk of flood damage to the National Flood Insurance Program insurable structures. Refer to the City of Marco Island Comprehensive Emergency Management Program.
- ii. 14 LMS meetings October 2017 -2019 <https://www.colliercountyfl.gov/your-government/divisions-a-e/emergency-management/library-cmte-reference/lms-meeting-minutes-etc>
- iii. Hazard Mitigation Grant Program (HMPG) – Resolution 18-28 approved the HMGP list below.

| None of these projects have begun as they are in the beginning stage of approval.<br>They have been approved by the City Council via resolution and are in the final process of FEMA's approval |                 |                             |                |                                                |                |                |              |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|----------------|------------------------------------------------|----------------|----------------|--------------|------------------------------------------------------------------------------------------------------|
| Disaster #                                                                                                                                                                                      | State Project # | Approved by City Resolution | FEMA Project # | Project Name                                   | Project Total  | Federal Share  | City Share   | Approval Status                                                                                      |
| 4337                                                                                                                                                                                            | 228             | 19-40                       | 112-R          | Source Water Facility Generator                | \$2,000,000.00 | \$1,500,000.00 | \$500,000.00 | Contract executed, State legal review of design RFQ approved –                                       |
| 4337                                                                                                                                                                                            | 644             | 19-41                       | 144-R          | MBR Building, Wind Retrofit                    | \$1,476,000.00 | \$1,107,000.00 | \$369,000.00 | Contract executed, State legal review of design RFQ approved                                         |
| 5178                                                                                                                                                                                            | 12              | 19-44                       | 2-R            | Fire Station 51 - Wind Retrofit                | \$14,950.00    | \$11,212.50    | \$3,737.50   | Contract executed, developing ITB specifications. Out for Quotes                                     |
| 4337                                                                                                                                                                                            | 284             | 19-40                       | 245-R          | Lift Station Generators                        | \$3,320,000.00 | \$2,490,000.00 | \$830,000.00 | Contract executed by Council 1/21/20. Sent to State. Received executed 2/13/20. Spec meeting 2/18/20 |
| 4337                                                                                                                                                                                            | 645             | 19-48                       | 266-R          | Fire Station 50 - Code + Construction Phase I  | \$10,000.00    | \$7,500.00     | \$2,500.00   | Contract executed, Design in progress                                                                |
| 4337                                                                                                                                                                                            | 232             | 18-28                       | 380-R          | City Hall Wind /Flood Retrofit (v2)            | \$1,409,300.00 | \$1,056,975.00 | \$352,325.00 | Notified of FEMA approval 2/14/20. Awaiting State contract                                           |
|                                                                                                                                                                                                 |                 |                             |                |                                                |                |                |              |                                                                                                      |
| 4337                                                                                                                                                                                            | 231             | 18-28                       |                | San Marco & Heathwood Drainage                 | \$1,136,000.00 | \$852,000.00   | \$284,000.00 | FDEM technical team is reviewing                                                                     |
| 4337                                                                                                                                                                                            | 645             | 19-48                       | 266-R          | Fire Station 50 - Code + Construction Phase II | \$1,702,135.00 | \$1,276,601.25 | \$425,533.75 | State approved, Phase 1 FEMA approval                                                                |

|      |       |                                                  |                        |                       |                       |                                  |
|------|-------|--------------------------------------------------|------------------------|-----------------------|-----------------------|----------------------------------|
| 4399 | 18-28 | City / County<br>Water<br>System<br>Interconnect | \$200,000.00           | \$150,000.00          | \$50,000.00           | Application submitted<br>9/23/19 |
|      |       | <b>Total</b>                                     | <b>\$11,268,385.00</b> | <b>\$8,451,288.75</b> | <b>\$2,817,096.25</b> |                                  |
|      |       | <b>Approved<br/>to Date</b>                      | <b>\$8,230,250.00</b>  | <b>\$6,172,687.50</b> | <b>\$2,057,562.50</b> |                                  |

#### IV. Drainage System and Storm Water Maintenance

5. Capital Improvement Projects
  - i. Storm Drainage Reline – 165 Gulfstream St
  - ii. Storm Pipe Replacement – S. Bahama Ct.
6. Continue to enforce the “No storm drain Dumping Regulations”
  - i. Plaques have been added to all main drainage ditches that read; “No Dumping, Drains to Waterway.”
7. Continue to work diligently with Storm Water management to inspect and document sediment control
  - a. Continue to require erosion and sediment control on land being disturbed due to development and construction.
8. Continue to implement water quality control and storm water regulations
  - i. Through the MS4 Program

#### V. Public Emergency Services

1. Maintain StormReady Community Status – per NOAA guidelines Renewed 2017 (every three years)
    - a. Due for Renewal April 2020
  2. Continue to refine the flood-threat recognition system for the community in coordination with Collier County, Emergency Management.
  3. Participate in the County’s annual hurricane / flood exercise.
  4. Internal Emergency Services, annual emergency operations class, and annual hurricane preparedness workshop
  5. Work with department heads to ensure their portion of the Comprehensive Emergency Management Plan is current and updated annually.
- A. Critical Facility
- i. Current as of 06/01/2018

#### Marco Island Critical Facilities

(Flooding)

Phone EM Plan Alternate Comm Remarks

| <b>Caxambas Boat Park/Ramp</b>                       |                    | Yes | X (Wx Radio) | No e-mail                                                                                |
|------------------------------------------------------|--------------------|-----|--------------|------------------------------------------------------------------------------------------|
| 909 Collier Court                                    | (239) 394-1997 - f |     |              |                                                                                          |
|                                                      |                    |     |              |                                                                                          |
| POC #1: Frank Spina                                  | (239) 298-2976 - c |     |              |                                                                                          |
| POC #2: Cindy Biatt                                  | (239) 770-6595 - c |     |              |                                                                                          |
|                                                      |                    |     |              |                                                                                          |
| <b>Century Link Vault</b>                            | (239) 263-6205-o   |     |              |                                                                                          |
| 410 Bald Eagle Dr.                                   | (239) 394-1019-f   | Yes | X (Wx Radio) | <a href="mailto:John.Bocuck@centurylink.com">John.Bocuck@centurylink.com</a>             |
| POC# 1: John Bocuck                                  | (239) 963-6293-c   |     |              |                                                                                          |
|                                                      |                    |     |              |                                                                                          |
| <b>Collier County Sheriff Marine Facility</b>        | (239) 394-9911-o   |     |              |                                                                                          |
| 990 North Barfield Drive                             | (239) 394-8926-f   |     | X (Wx Radio) |                                                                                          |
| POC# 1: Sgt. Dave Bruening                           | (239) 253-3768-c   | Yes | UHF/VHF      | <a href="mailto:david.bruening@colliersheriff.org">david.bruening@colliersheriff.org</a> |
|                                                      |                    |     |              |                                                                                          |
| <b>Collier County Business Center</b>                | (239) 394-6986-o   | Yes | X (Wx Radio) | <a href="mailto:officen74@flhsmv.gov">officen74@flhsmv.gov</a>                           |
| 1040 Winterberry Dr.                                 | (239) 394-7542-f   |     |              |                                                                                          |
| POC# 1: Tresa Dorris                                 | (239) 595-0458-c   |     |              |                                                                                          |
|                                                      |                    |     |              |                                                                                          |
| <b>Lee County Electric Coop (LCEC) Sub Station 1</b> |                    |     |              |                                                                                          |
| 415 Lily Court                                       | (239)292-3142-c    | Yes | X (Wx Radio) | <a href="mailto:trish.dorn@lcec.net">trish.dorn@lcec.net</a>                             |
| POC# 1: Tricia Dorn                                  | (239) 656-2164-o   |     |              | Site unmanned                                                                            |
|                                                      |                    |     |              |                                                                                          |
| <b>Lee County Electric Coop (LCEC) Sub Station 2</b> |                    |     |              |                                                                                          |
| 808 Elkcarn Circle                                   | (239)292-3142-c    | Yes | X (Wx Radio) | <a href="mailto:trish.dorn@lcec.net">trish.dorn@lcec.net</a>                             |

|                               |                  |     |                                                                                  |
|-------------------------------|------------------|-----|----------------------------------------------------------------------------------|
| POC# 1: Tricia Dorn           | (239) 656-2164-o |     | Site unmanned                                                                    |
| <b>Marco Island City Hall</b> |                  |     |                                                                                  |
| 50 Bald Eagle Drive           | (239) 389-5000-o | Yes | X (Wx Radio)                                                                     |
| POC #1: Mike McNeese          | (239) 206-6736-c |     |                                                                                  |
| POC# 2: Laura Litzan          | (239) 389-5010-o |     | <a href="mailto:LLitzan@cityofmarcoisland.com">LLitzan@cityofmarcoisland.com</a> |
|                               |                  |     |                                                                                  |

|                                                    | <u>Phone</u>       | <u>EM Plan</u> | <u>Alternate Comm</u> | <u>Remarks</u>                                                                     |
|----------------------------------------------------|--------------------|----------------|-----------------------|------------------------------------------------------------------------------------|
| <b>Marco Island Fire &amp; Rescue (Station 50)</b> | (239) 389-5040-o   | Yes            | X (Wx Radio)          |                                                                                    |
| 1280 San Marco Road                                | (239) 393-0099-f   |                | VHF/UHF/800Mhz        |                                                                                    |
| POC# 1: Chief Mike Murphy                          | (239) 825-0503-c   |                | Warning Point         | <a href="mailto:mmurphy@cityofmarcoisland.com">mmurphy@cityofmarcoisland.com</a>   |
| POC# 2: Dave Batiato                               | (239) 825-9051 - c |                |                       | <a href="mailto:dbatiato@cityofmarcoisland.com">dbatiato@cityofmarcoisland.com</a> |
|                                                    |                    |                |                       |                                                                                    |
| <b>Marco Island Fire Station 51</b>                | (239) 389-5040-o   |                | VHF/UHF               |                                                                                    |
| 751 East Elkcarn Circle                            |                    |                |                       |                                                                                    |
| POC# 1: Dave Batiato                               | (239)825-9051 - c  |                |                       | <a href="mailto:dbatiato@cityofmarcoisland.com">dbatiato@cityofmarcoisland.com</a> |
|                                                    |                    |                |                       |                                                                                    |
| <b>Marco Island Branch Library</b>                 | (239) 394-3272-o   | Yes            | X (Wx Radio)          | <a href="mailto:jireilly@colliergov.net">jireilly@colliergov.net</a>               |
| 210 Heathwood Drive, South                         | (239) 394-2383-f   |                |                       |                                                                                    |
| POC# 1: Jamie Reilly                               | (941) 534-1033-c   |                |                       |                                                                                    |
| POC# 2: Opal                                       | (239) 641-5038-c   |                |                       |                                                                                    |
|                                                    |                    |                |                       |                                                                                    |
| <b>Marco Island Police Department</b>              | (239) 389-5050-o   |                |                       |                                                                                    |

|                                                            |                  |     |                     |                                                                                      |
|------------------------------------------------------------|------------------|-----|---------------------|--------------------------------------------------------------------------------------|
| 51 Bald Eagle Drive                                        | (239) 394-6956-f | Yes | X(Wx Radio)         |                                                                                      |
| POC# 1: Capt. Dave Baer                                    | (239) 825-9728-c |     | UHF/VHF/800Mhz      | <a href="mailto:dbaer@cityofmarcoisland.com">dbaer@cityofmarcoisland.com</a>         |
| POC# 2: Chief Frazzano                                     |                  |     | Warning Point + ham | <a href="mailto:TFrazzano@cityofmarcoisland.com">TFrazzano@cityofmarcoisland.com</a> |
| *The Chalet Condo Antenna Site (under Police not separate) |                  |     |                     |                                                                                      |
|                                                            |                  |     |                     |                                                                                      |
| <b>Marco Island Historical Museum</b>                      | (239) 642-1440-o | Yes | X (Wx Radio)        | <a href="mailto:jenniferperry@colliergov.net">jenniferperry@colliergov.net</a>       |
| 180 Heathwood Dr., South                                   | (239) 389-6447-f |     |                     |                                                                                      |
| POC# 1: Jennifer Perry                                     | (239) 821-1444-c |     |                     |                                                                                      |
| POC# 2: Patricia Rutledge                                  | (239) 736-3582-c |     |                     |                                                                                      |
|                                                            |                  |     |                     |                                                                                      |
| <b>Marco Island Water Department</b>                       | (239) 389-3408-o | Yes | X (Wx radio)        | <a href="mailto:replant@cityofmarcoisland.com">replant@cityofmarcoisland.com</a>     |
| 415 Lily Court                                             |                  |     |                     |                                                                                      |
| POC #1: Jack Green                                         | (239)825-5058-c  |     |                     |                                                                                      |
| POC #2: Scott Henrickson                                   | (239) 259-6009-c |     |                     |                                                                                      |
|                                                            |                  |     |                     |                                                                                      |
|                                                            |                  |     |                     |                                                                                      |
|                                                            |                  |     |                     |                                                                                      |
|                                                            |                  |     |                     |                                                                                      |

Phone      EM Plan      Alternate Comm      Remarks

|                                            |                  |     |              |                                                                                  |
|--------------------------------------------|------------------|-----|--------------|----------------------------------------------------------------------------------|
|                                            |                  |     |              |                                                                                  |
| <b>Marco Island Waste Water Department</b> | (239) 394-3168-o | Yes | X (Wx Radio) | <a href="mailto:jpoteet@cityofmarcoisland.com">jpoteet@cityofmarcoisland.com</a> |
| 750 East Elkcarn Circle                    |                  |     | VHS/800Mhz   |                                                                                  |
| POC# 1: Jeff Potett                        | (239) 825-9003-c |     |              |                                                                                  |

|                                                |                                    |     |              |                                                                                    |  |
|------------------------------------------------|------------------------------------|-----|--------------|------------------------------------------------------------------------------------|--|
| POC# 2: Justin                                 | (786) 529-6220-c                   |     |              |                                                                                    |  |
|                                                |                                    |     |              |                                                                                    |  |
| <b>Marco Island Public Utilities (R&amp;B)</b> | (239) 825-9554                     | Yes | X (Wx Radio) | <a href="mailto:mdanials@cityofmarcoisland.com">mdanials@cityofmarcoisland.com</a> |  |
| 399 ½ Lily Ct.                                 |                                    |     | 800Mhz       |                                                                                    |  |
| POC# 1: Mike Daniels                           | (239)272-9816                      |     |              |                                                                                    |  |
| <b>Marco Island Post Office</b>                | (239) 394-5245-o; (239) 394-5245-f |     |              |                                                                                    |  |
| 600 East Elkcarn Circle                        | (239) 394-2818-emer only           |     |              |                                                                                    |  |
| POC# 1: Michael Gomez (Postmaster)             | (239) 810-7636-c                   | Yes | X (Wx Radio) | <a href="mailto:Michael.c.gomez@usps.gov">Michael.c.gomez@usps.gov</a>             |  |
| POC# 2: David                                  | (614) 332-7784-c                   |     |              |                                                                                    |  |
|                                                |                                    |     |              |                                                                                    |  |
|                                                |                                    |     |              |                                                                                    |  |
| <b>North Marco Island Utilities</b>            | (239) 389-3972                     | Yes | X (Wx Radio) |                                                                                    |  |
| 807 East Elkcarn Circle                        |                                    |     |              |                                                                                    |  |
| POC # 1: Scott Henrickson                      | (239) 825-5243-c                   |     |              |                                                                                    |  |
| POC# 2: Jon Pratt                              | (239)450-2272-c                    |     |              |                                                                                    |  |
|                                                |                                    |     |              |                                                                                    |  |
|                                                |                                    |     |              |                                                                                    |  |
| <b>NCH Healthcare Center</b>                   | (239) 394-8234-o                   |     |              |                                                                                    |  |
| 40 Heathwood Drive, South                      | (239) 394-4510-f                   | Yes | X(Wx Radio)  | <a href="mailto:elizabeth.novakovich@nchmd.org">elizabeth.novakovich@nchmd.org</a> |  |
| POC# 1: Betsy Novakovich                       | (330) 501-6248-c                   |     |              |                                                                                    |  |
| POC# 2: Dianne                                 | (239) 250-6116-c                   |     |              |                                                                                    |  |
|                                                |                                    |     |              |                                                                                    |  |
| <b>Physicians Regional Healthcare</b>          | (239) 394-1670-o                   |     |              |                                                                                    |  |

|                                      |                  |     |             |                                                                                          |
|--------------------------------------|------------------|-----|-------------|------------------------------------------------------------------------------------------|
| 1839 San Marco Blvd.                 | (239) 394-1541-f | Yes | X(Wx Radio) | <a href="mailto:scott.love@physiciansregional.com">scott.love@physiciansregional.com</a> |
| POC# 1: Daek Wakefield               | (571) 233-6587-c |     |             |                                                                                          |
|                                      |                  |     |             |                                                                                          |
| <b>U.S. Coast Guard Auxiliary 95</b> | (239) 394-5911-o |     |             |                                                                                          |
| 909 Collier Court                    |                  | Yes | X(Wx Radio) | <a href="mailto:keith.wolhtman@gmail.com">keith.wolhtman@gmail.com</a>                   |
| POC# 1: Keith Wohltman               | (239) 300-8096-c |     | UHF/VHF     |                                                                                          |
| POC# 2: Doug Bartlett                | (847) 875-3339-c |     |             |                                                                                          |

#### Schools/Parks

Phone EM Plan Alternate Comm Remarks

|                                         |                    |     |              |                                                                                          |
|-----------------------------------------|--------------------|-----|--------------|------------------------------------------------------------------------------------------|
|                                         |                    |     |              |                                                                                          |
|                                         |                    |     |              |                                                                                          |
|                                         |                    |     |              |                                                                                          |
| <b>Mackle Community Park</b>            | (239) 389-3917-o   |     |              |                                                                                          |
| 1361 Andalusia Terrace                  | (239) 642-6475-f   |     |              |                                                                                          |
| POC# 1: Samantha Maloy                  | (239) 272-9125 - c | Yes | X (Wx Radio) | <a href="mailto:smalloy@cityofmarcoisland.com">smalloy@cityofmarcoisland.com</a>         |
| POC# 2: Martha Montgomery               | (239) 776-8411 - c |     |              | <a href="mailto:mmontgomery@cityofmarcoisland.com">mmontgomery@cityofmarcoisland.com</a> |
|                                         |                    |     |              |                                                                                          |
|                                         |                    |     |              |                                                                                          |
|                                         |                    |     |              |                                                                                          |
|                                         |                    |     |              |                                                                                          |
| <b>Tommy Barfield Elementary School</b> | (239) 377-8500-o   |     |              |                                                                                          |
| 101 Kirkwood Street                     | (239) 377-8501-f   | Yes | X (Wx Radio) | <a href="mailto:stewarka@collierschools.com">stewarka@collierschools.com</a>             |
| POC# 1: Dan Dupis                       | (770) 841-5621-c   |     |              |                                                                                          |
| POC# 2: Karey Stewart                   | (239) 272-2278-c   |     |              |                                                                                          |

|                                                  |                  |     |                                                                                           |
|--------------------------------------------------|------------------|-----|-------------------------------------------------------------------------------------------|
|                                                  |                  |     |                                                                                           |
| <b>Marco Island Charter School Middle School</b> |                  |     |                                                                                           |
|                                                  | (239) 337-3200-o |     |                                                                                           |
| 1401 Trinidad Ave                                | (239) 337-3201-f | Yes | X (Wx Radio) <a href="mailto:marcouma@collierschools.com">marcouma@collierschools.com</a> |
| POC# 1: George Abounade                          | (239) 272-3962-c |     |                                                                                           |
| POC# 2: Scott Hurley                             | (239) 289-2799-c |     |                                                                                           |
|                                                  |                  |     |                                                                                           |
| <b>Marco Island Academy High School</b>          |                  |     |                                                                                           |
|                                                  | (239) 393-5143-o |     |                                                                                           |
| 2255 San marco Road                              | (239) 393-5143-f | Yes | X (Wx Radio) <a href="mailto:mrsdeneenrose@gmail.com">mrsdeneenrose@gmail.com</a>         |
| POC# 1: Melissa                                  | (703)217-9085-c  |     |                                                                                           |
| POC# 2: Kelly                                    | (847-833-7258-c  |     |                                                                                           |

#### VI. Maps – On-Going

- A. Digital Flood Insurance Rate Map (DFIRM)
  - a. Current FIRM date 05/16/2012
    - i. Available at: <http://marco.maps.arcgis.com/home/webmap/viewer.html?webmap=e7c5ba49b0e5449f9e600680be2e1b75>
  - b. Preliminary FIRMs
    - i. Available at: <https://fema.maps.arcgis.com/apps/webappviewer/index.html?id=e7a7dc3ebd7f4ad39bb8e485bb64ce44>
      1. Hosted FEMA open house – 369 residents attended to learn about their flood risk
      2. City of Marco Island has hired JR Evans Engineer to evaluate FEMA’s results for the new Coastal FIRMs
      3. Substantial increase to the overall base flood elevation
  - c. Flood Insurance Rate Map (FIRM)
    - i. Continue to maintain a file of all prior year FIRMs
  - d. Letter of Map changes
    - i. Work diligently with I.T. to ensure the City of Marco Island’s DFIRM is updated regularly.
      1. Combined total of 23 Letter of Map Revisions
      2. Combined total of 11 Letter of Map Amendments
  - e. Coastal Barrier Resources System Act (COBRA)
    - i. 02/29/2016 Correction of John H. Chafee Coastal Barrier Resources System Act (CBRA) map affecting Marco Island.

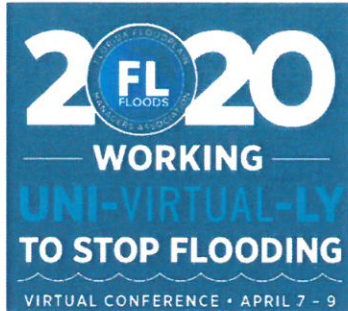
#### VII. Miscellaneous – On-Going

- A. Floodplain Ordinance - Continue
  - ii. Working with Ms. Rebecca Quinn of the State of Florida to update our floodplain ordinance

- a. The final draft has been completed and is currently be reviewed by the Growth Management Director who will forward to the City Attorney.

B. Flood Insurance

1. 16,166 flood insurance policies on the Island, 72 policies are located outside of the special flood hazard area
2. Average premium cost \$615
  - i. Average CRS Savings \$204
  - ii. Combined Total \$3,295,280



## Florida Floodplain Managers Virtual Conference 2020

This week I got to spend my week at the virtual Annual state Flood Conference

It was an amazing little conference. The virtual conference was well put together. 326 members attended, with very few glitches.

It was brought to our attention that new Flood Insurance Rate Maps (FIRMs) that area scheduled to be publicized, are delayed until after May 1<sup>st</sup>. I am not sure where this leaves the City's preliminary FIRMs. I will keep you posted.

Steve Martin, the State's Floodplain Coordinator was a presenter. He advised us that the State is working on developing a Community Rating System (CRS) watershed master plan to help communities who are a class 5 meet the prerequisite for a class 4. Florida has the most CRS communities because we have such an involved State Floodplain management office.

Jason Hunter of FEMA Region 4 presented on National Flood Insurance Policy's status, the future of NFIP, and the new Risk Rating 2.0.

### **FEMA Region IV includes:**

Florida  
Kentucky  
Alabama  
Tennessee  
Georgia  
South Carolina  
North Carolina  
Mississippi

FEMA Region IV

Insurance policies 2,356,040

Total coverage \$598,982,777,300

Paid out since 1978 \$13,515,124,221

NFIP communities 3,381

Not in the program 301

CRS Communities 524

CRS Savings \$263,455,075

Florida – CRS and NFIP (National Flood Insurance Program)

Insurance policies 1,730,100

Total coverage \$438,867,124,382 (we are a donor state)

Paid out since 1978 \$5,452,474,926

NFIP communities 467

Not in the program 9

CRS Communities 240 Rating class 5 (42)

CRS Savings \$194,090,420

30 – Years of Hazard Mitigation Assistance FEMA region IV has received 4057 Hazard Mitigation Assistance Grants totaling \$400,319,000,000.

2021 the Pre-Disaster Mitigation grant will be replaced by the Building Resilient Infrastructure and Communities (BRIC)

Funding set at 6%

Focus will be public infrastructure projects and increase Community Resilience

Every year at the end of the conference a slogan for the next year's conference is voted on. I submitted "Flood Know No Lines." And it won with a 37% vote. I will receive a free conference entrance again next year.

Thank you,

Kelli - Floodplain



## **Environmental Report – April 2020** **by Tonia Selmeski**

### **Caxambas Pass Dredging & South Marco Beach Renourishment Project**

- The Caxambas Pass dredging and South Marco Beach Renourishment Project has been completed and all equipment should be removed from the beach by April 10<sup>th</sup>. The closing of the Collier County Beaches and the Marco Island beach accesses has helped to expedite the work. The County did a great job and the beach looks great!

### **Water Quality Testing Program**

- City staff received notification on April 1<sup>st</sup> that Collier County Pollution Control staff were unable to complete the water quality monitoring for the month of March because lab and field operations were temporarily shut down due to Covid-19. Collier County staff will keep staff updated on water quality sampling for the month of April.

### **Sea Turtle Nesting Season**

- Sea Turtle Nesting season begins on May 1<sup>st</sup> and runs through October 31<sup>st</sup>. As is done every April, staff will be emailing out a letter & informational material to condominiums, hotels, and beach vendors, notifying them of the start of the nesting season and measures to take to avoid disorientations.
- Additionally, due to the CDC guidelines for Covid-19 on social distancing, staff is looking into moving the scheduled CAMMI discussion on the upcoming Sea Turtle Nesting Season from an in-person meeting to an online Zoom Webinar on April 30<sup>th</sup>.

## **Red Tide**

- Collier County has suspended Red Tide Monitoring until further notice. This is due to the Covid-19 precautions which include the closure of beach accesses and limited analysis capabilities by the Florida Fish and Wildlife Research Institute.

## **Iguanas**

- The Iguana Trapper continues to work on the Island once a week. A total of 202 iguanas (adults & juveniles) have been removed from properties since January 1<sup>st</sup>. There are over 270 properties that the Iguana Trapper rotates visits to, and properties continue to be added to the list on a weekly basis.

## **Building Services – Raul Perez, Chief Building Official**

| Plan Review Timeframes (Days to Complete) |              |              |              |              |              |              |
|-------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Plan Review Type                          | October      | November     | December     | January      | February     | March        |
| Building Review                           | 2.29         | 1.58         | 1.72         | 1.93         | 2.22         | 3.35         |
| Plumbing Review                           | 6.25         | 8.62         | 2.31         | 1.90         | 1.66         | 1.96         |
| Mechanical Review                         | 4.8          | 5.91         | 3.00         | 2.59         | 2.63         | 3.06         |
| Fuel/Gas Review                           | 2.7          | 10.33        | 2.64         | 1.88         | 1.47         | 2.38         |
| Electrical Review                         | 4.75         | 7.61         | 4.16         | 4.49         | 3.48         | 4.64         |
| Planning Review                           | 6.81         | 5            | 4.02         | 2.11         | 5.30         | 5.90         |
| Zoning Review                             | 5.93         | 4.67         | 4.80         | 3.02         | 5.27         | 7.13         |
| Environmental Review                      | 1.45         | 1.21         | 1.86         | 2.52         | 2.16         | 2.36         |
| Floodplain Review                         | 8.15         | 6.75         | 5.00         | 5.03         | 7.30         | 9.17         |
| Fire Review                               | 3.47         | 2.23         | 2.59         | 2.55         | 1.73         | 3.16         |
| Public Works Review                       | 1.66         | 3.25         | 6.20         | 2.39         | 3.30         | 11.00        |
| Utilities                                 |              | 4.86         | 3.56         | 7.20         | 12.05        | 12.54        |
| Inspection Timeframes (Days to Complete)  |              |              |              |              |              |              |
| Inspection Type                           | October      | November     | December     | January      | February     | March        |
| Building Inspections                      | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day |
| Mechanical Inspections                    | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day |
| Plumbing Inspections                      | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day |
| Fuel/Gas Inspections                      | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day |
| Electrical Inspections                    | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day |
| Fire Inspections                          | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day |
| Landscape Inspections                     | 5 Days       | 4 Days       | 7 Days       | 1 Day        | 2 Days       | 1 Day        |
| Spot Survey inspection                    | 2 Days       | 3 Days       | 4 Days       | 6 Days       | 3 Days       | 4 Days       |
| Final Survey Inspection                   | 28 Days      | 16 Days      | 35 Days      | 1 Day        | 5 Days       | 4 Days       |
| Spot Elevation Certificate Inspection     | 2 Days       | 1 Day        | 1 Day        | 2 Days       | 1 Day        | 4 Days       |
| Final Elevation Certificate Inspection    | 5 Days       | 3 Days       | 1 Day        | 4 Day        | 2 Days       | 4 Days       |
| Pre-Permit Inspections (Enviro)           | 8 Days       | 5 Days       | 4 Days       | 5 Days       | 21 Days      | 2 Days       |
| Public Works Inspections                  | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day | All Next Day |

|                           |         |         |         |         |         |         |         |         |         |         |         |         |         |                           |        |          |         |         |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------------------------|--------|----------|---------|---------|
| Malco Subsect Fee2        | 283224  | 2101301 | 2144030 | 283481  | 2143233 | 2148010 | 213242  | 2110284 | 2100043 | 2133333 | 224242  | 2511331 | 2111140 | Malco Subsect Fee2        | 382122 | 12220301 | 882000  | 882000  |
| Collie Subsect Fee2       | 2130330 | 2334003 | 2303325 | 283481  | 2143233 | 2148010 | 213242  | 2110284 | 2100043 | 2133333 | 224242  | 2511331 | 2111140 | Collie Subsect Fee2       | 263381 | 13300133 | 1333304 | 1333304 |
| Brillique Services        | 2180021 | 2123002 | 2153422 | 2131081 | 2103411 | 2132883 | 2100102 | 2110885 | 2114010 | 2110213 | 2150348 | 200401  | 2140085 | Brillique Services        | 268018 | 13313310 | 1331088 | 1331088 |
| Revenue                   |         |         |         |         |         |         |         |         |         |         |         |         |         | Revenue                   |        |          |         |         |
| Belmiz Abbiel for         | 302     | 000     | 200     | 032     | 000     | 001     | 801     | 812     | 140     | 280     | 001     | 438     | 055     | Belmiz Abbiel for         | 1883   | 1235     | 0005    | 0005    |
| Subscriptions Performance | 3305    | 3720    | 5501    | 5475    | 5405    | 5000    | 5201    | 5030    | 5000    | 5111    | 3352    | 5240    | 5544    | Subscriptions Performance | 0140   | 3000     | 37010   | 37010   |
| Total Belmiz izneq        | 048     | 405     | 230     | 480     | 111     | 883     | 131     | 101     | 808     | 021     | 214     | 443     | 201     | Total Belmiz izneq        | 1030   | 0104     | 0142    | 2330    |
| Other                     | 225     | 414     | 411     | 412     | 031     | 150     | 013     | 220     | 041     | 238     | 483     | 305     | 434     | Other                     | 1311   | 2208     | 2304    | 4220    |
| Demolition (Leiqomul)     | 1       | 1       | 3       | 1       | 1       | 1       | 5       | 1       | 4       | 3       | 1       | 1       | 1       | Demolition (Leiqomul)     | 2      | 50       | 14      | 10      |
| Service Connection        | 14      | 15      | 50      | 10      | 11      | 10      | 12      | 14      | 1       | 13      | 0       | 5       | 0       | Service Connection        | 40     | 184      | 01      | 80      |
| Seawall or Dock           | 45      | 50      | 42      | 32      | 30      | 41      | 30      | 20      | 21      | 38      | 42      | 50      | 35      | Seawall or Dock           | 110    | 404      | 401     | 330     |
| Condo Removal             | 35      | 54      | 40      | 55      | 12      | 00      | 03      | 00      | 02      | 20      | 58      | 54      | 54      | Condo Removal             | 105    | 408      | 330     | 504     |
| Commercial - New          | 1       | 1       | 5       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | Commercial - New          | 4      | 10       | 4       | 4       |
| Shingle Family - New      | 0       | 11      | 0       | 0       | 11      | 15      | 8       | 0       | 8       | 0       | 8       | 3       | 10      | Shingle Family - New      | 30     | 104      | 80      | 10      |
| Belmiz izneq              |         |         |         |         |         |         |         |         |         |         |         |         |         | Belmiz izneq              |        |          |         |         |
| Commercial Brillique2     | 0       | 0       | 0       | 0       | 1       | 1       | 0       | 0       | 0       | 1       | 1       | 0       | 0       | Commercial Brillique2     | 0      | 0        | 3       | 5       |
| New Shingle Family        | 12      | 11      | 14      | 15      | 1       | 0       | 2       | 12      | 4       | 8       | 10      | 1       | 2       | New Shingle Family        | 40     | 100      | 100     | 00      |
| Completed Belmiz          |         |         |         |         |         |         |         |         |         |         |         |         |         | Completed Belmiz          |        |          |         |         |
| Monthly Report            | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | 100-50  | Monthly Report            | 100-50 | 100-50   | 100-50  | 100-50  |
| CIA Manager               |         |         |         |         |         |         |         |         |         |         |         |         |         | CIA Manager               |        |          |         |         |