

# City of Marco Island Florida

*51 Bald Eagle Drive  
Marco Island, Florida  
cityofmarcoisland.com*



## Meeting Agenda - Final

Wednesday, February 18, 2026

9:00 AM

Community Room

### **Beach and Coastal Resources Advisory Committee**

*Chair: John Quinlan  
Vice-Chair: Maria Lamb*

*Members: Mark Morze,  
Dustin Nesmith, Chris Ricci,  
Linda Ryan, Jim Scarpa*

*Staff Liaisons: Daniel Smith, Mary Holden,  
Amber Stonik*

**(1) CALL TO ORDER**

**(2) ROLL CALL**

**(3) PLEDGE OF ALLEGIANCE**

**(4) APPROVAL OF THE AGENDA**

**(5) APPROVAL OF THE MINUTES**

[ID 26-5192](#) Approval of January 21, 2025, Beach & Coastal meeting minutes.

**Attachments:** [January 21st meeting minutes](#)

**(6) PUBLIC COMMENT (TIME CERTAIN 9:05 A.M..)**

**(7) OLD BUSINESS**

**7A** [ID 26-5171](#) Election of Chair & Vice-Chair

**Attachments:** [Rules of Procedure for the process of electing a new Chair and Vice](#)

**7B** [ID 26-5172](#) Review of Draft 3 Beach Code

**Attachments:** [Draft3 Ordinance Beach Code Amendment - Vendors - Clean](#)  
[Draft3 Ordinance Beach Code Amendment - Vendors - Redline](#)

**7C** [ID 26-5173](#) Review of current beach vendor application and submitted application examples.

**Attachments:** [PF-09-BeachVendorPermit\\_JUNE2025](#)  
[25-02506](#)  
[JW MARCO BEACH VENDOR APPLICATION 25-26.PDF](#)

**7D** [ID 26-5174](#) ARTICLE III. - VEHICLES ON BEACH code review and discussion.

**Attachments:** [ARTICLE III - VEHICLES ON BEACH](#)

**7E** [ID 26-5175](#) Review of current budget and goals

**Attachments:** [Final budget FY2024\\_2025](#)  
[Goals and Objectives with funds 2024\\_2025](#)  
[Resolution 20-15- Creating Beach Coastal Cmmtte](#)

7F [ID 26-5176](#) Review of rodenticide workshop and next steps discussion

Attachments: [Rodenticide workshop notes-21May2025](#)

**(8) NEW BUSINESS**

[ID 26-5178](#)

Beach cleanup sponsor discussion

Attachments: [Gear Promotions - Invoice 3552](#)

**(9) STAFF COMMUNICATIONS**

[ID 26-5177](#)

Staff communications

**(10) CITY COUNCIL COMMUNICATION**

**(11) NEXT MEETING: CONFIRMATION & ATTENDANCE**

**(12) PROPOSED AGENDA TOPICS FOR NEXT MEETING**

**(13) OTHER COMMITTEE COMMUNICATIONS**

**(14) ADJOURNMENT**

NOTE: TWO OR MORE CITY COUNCILORS OR OTHER COMMITTEE MEMBERS MAY BE PRESENT