

## City Council / City Manager After Action Status Reports

(March 2, 2026 – May 4, 2026)

Following each City Council meeting or workshop, I send the Council and Directors an after action report identifying decisions that were made or direction given to City staff. This report serves as a status update for the public and City Council.

### March 2, 2026

1. The demo of the Racquet Center will be scheduled and before any work is done we will alert the RC members. (Joe Parilli/Samantha Malloy) **Demo completed; restoration in progress**
2. Kimley Horn will complete their grant work with the City in April. The contract will not be continued as it is not in the current budget. (no further action) **Completed**
3. A majority of the Council approved putting a \$55M bond on the August ballot. I will work with Alan and our bond counsel on drafting the language in a resolution for Council approval in April. (Casey Lucius/Alan Gabriel) **Completed, not approved.**
4. Council approved an increase in pickleball rates. This will be written as a resolution and placed on the consent agenda at your next meeting. (Samantha Malloy/Alan Gabriel) **Completed and approved**
5. A future agenda will include an item called “pickleball solutions” and will include discussion/cost of sound panels, discussion of quiet paddles/balls, and potential review by the Planning Board regarding pickleball in the LDC (Joe Parrilli/Alan Gabriel/Dan Smith). This will either be on the 3/16 or 4/6 agenda depending on collection of data and preparation needed. **Ongoing. April and May agendas**
6. The police department will begin documenting bike/e-bike citations in the weekly blotter. (Tracy Frazzano) **Ongoing**
7. Alan will report back to Council regarding other cities’ shark fishing ordinances, this will be on a future agenda. (Alan Gabriel) **Completed**

### March 16, 2026:

1. City Council passed the Resolution increasing pickleball fees. The new fees will be implemented April 1, 2026. **Completed**
2. Alan Gabriel will send the Council a draft AWT Ordinance and will place the AWT discussion on the April 6<sup>th</sup> agenda. This discussion will center on the Council either placing an ordinance on a future Council agenda or putting the initiative on the August ballot. **Completed**
3. Alan will also send a memo to City Council regarding options for shark fishing. Councilor Schwan will also coordinate a white paper on this topic with the City Attorney. **Completed**
4. On the topic of revenue options, staff will focus research on increasing the communications services tax and implementing an equity study for a local business

tax. These items will come back to Council upon request of the Council. Other revenue discussions (parking, toll, franchise fee, public service tax) will no longer be pursued, until directed otherwise. **To be discussed at revenue workshop on May 18**

5. During the pickleball public comment, there were some comments made about the condition of the Racquet Center. For the Council's awareness, the fence has been repaired, the pickleball courts are in good condition, the stadium court was resurfaced last year, two tennis courts are budgeted to be resurfaced this year. We have adjusted the lighting and leaf blower schedule. The courts and the facility have been maintained accordingly. **Completed; met with pickleball players to confirm these conditions**

#### **April 6, 2026:**

1. City Council agreed to bring back a first reading of an ordinance in support of Advanced Wastewater Treatment. Alan will provide this for the 4/20 meeting. (Alan/Joan) **Completed**
2. City Council agreed to reallocate \$600,000 from emergency reserves for emergency work to repair/replace stormwater pipes. This use of emergency funds will not impact the spending cap per Section 1.04 of the City Charter. (Carol/Justin) **Completed**
3. Council also agreed to reallocate \$482,745 from unassigned reserves for a hazard mitigation grant project at the Annex. This will not impact the spending cap since it is grant funded. (Carol/Chris) **Completed**
4. The Council voted down the Resolution to place a \$55M bond referendum on the ballot. Justin, Carol, and I will meet to discuss a funding strategy for the Caxambas bridge. (Carol/Justin/Casey) **Completed/alternative on May 4 agenda**
5. The Council voted down hiring me as the permanent City Manager. No direction was given to begin background checks or reference checks. The next step is for Councilor Gray to interview me on April 20<sup>th</sup>. (Councilor Gray/Casey/Diana)**No interview with Councilor Gray, instead Council will interview five candidates at May 11 workshop**
6. A discussion of legal services will be on a future agenda in June or July (Joan/Alan) **Date to TBD**
7. Councilor Gray will place a white paper on amending the noise ordinance on the 4/20 agenda (Councilor Gray/Joan). The information that was handed out was not on the agenda and not accessible to the public or staff. For transparency, we will only hand items to the Council if/when they are also available to the public or on an agenda. **Completed; a draft ordinance will be on the June 1 agenda**
8. There was Council consensus to have the City Attorney draft ordinance language regarding nighttime shark fishing during sea turtle season (Alan)**Completed**

Other notes:

- a) If the AWT ordinance passes first and second reading, Jeff will place an item on the 5/18 agenda to discuss the recommended alternative and bid process. (Jeff) **Moved to June 1 agenda due to full agendas in May**
- b) I want to clarify the issue of drones on the beach that came up at the end of the meeting. Drones are allowed for fishing (Chumming is not allowed). Our City code says that drones are prohibited within 500 feet of posted avian listed species nests or habitats (Sec. 18-145) **Completed**
- c) Chief Frazzano will follow up with Council regarding the number of bike/e-bike citations (Tracy) **Completed**
- d) I did not get a chance to announce this under the CM report, but Dan Smith wanted me to update you all on the Planning Board's intent to address parking in commercial zones. This topic has been postponed until the Planning Board hears back from the commercial businesses. **Date TBD**
- e) The City has a Facebook page called "Marco Island City Hall." There is a Facebook page called "City of Marco Island" that is run by an individual. This is not a City run site and we have no control over what is posted. It creates confusion because people think it is the City's page. We have asked the administrator to post a disclaimer on the page and he did so, but if you hear about postings on this page, please know that it is not the City's official Facebook page. **Complete**

**April 20, 2026:**

1. The second reading of the AWT ordinance, beach kiosk ordinance, and the sea turtle protection ordinance will be on the May 4<sup>th</sup> agenda; **May 4 agenda**
2. Tim Annet was directed to present a revised (16 court) plan to PRAC. **May 19 PRAC meeting**
3. Joe Parrilli was directed to get a quote for a different brand of sound panel. This quote will be presented again to City Council when available. **On May 4 agenda**
4. Alan's memo Racquet Sports Regulations will be placed on the May 4 agenda for discussion and direction (given space on the agenda). **Moved to May 18 due to a full agenda**
5. Two Resolutions with ballot questions will be placed on either the May 4 or May 18 agenda (based on bond counsel availability). One will be for \$23M and one for \$34M. **Completed**
6. Alan will place a draft noise ordinance on a future agenda (likely May 18 or June) for Council discussion and direction. **June 1 agenda**
7. Council decided to interview the top 5 ranked City Manager applicants. Diana will contact them to set up interviews for a May 11 workshop beginning at 11am. **May 11 agenda**
8. Please note that we also have a workshop on May 18 at 1:00pm to discuss City revenue in preparation for the FY27 budget. **May 18 agenda**

**May 4, 2026**

1. Council directed the Planning Board to examine and make recommendations on three items: 1) pervious and impervious dock materials, 2) fence heights in rear waterfront yards, and 3) possible code changes regarding application processes. **Ongoing**
2. Council approved the contract to install sound panels around the pickleball courts **Installation date TBD**
3. The AWT Ordinance passed. On the June 1 City Council agenda, Jeff will present options for a rate sufficiency study and bidding process based on the treatment option Council chooses. **June 1 Council agenda**
4. The amendment to the Sea Turtle Protection Ordinance did not advance due to a lack of a motion. MIPD will continue the daily beach activity reports and enforce the current ordinance including lighting and objects on the beach. **Ongoing**
5. Council approved using unassigned reserves to replace the Winterberry beach boardwalk at the cost of \$849k. Council agreed this is an emergency project. As soon as we have a timeline for the project, we will share that with Council and the public. The boardwalk will be closed during demo and construction. **Project date TBD**
6. Council voted unanimously to place a bond referendum on the August 18<sup>th</sup> ballot in the amount of \$23 million. Tax payer dollars can not be used to advocate for this referendum. City Councilors and staff may provide facts about the cost of infrastructure and projects to be included in the proposed bond. The City Clerk will be working with the Supervisor of Elections to meet all election requirements (translation, public notifications). **August 18 election**
7. The City Clerk has announced the application period to fill the Council vacancy. The list of applicants will be on the May 18 agenda. **May 18 Council agenda**
8. A Resolution appointing Councilor Henry to the Collier County Coastal Advisory Committee will be placed on the May 18 agenda. **May 18 Council agenda**
9. The HR Director will send an email to City Council with a status update and plan for the May 11 City Manager interviews. **To be completed prior to May 11**
10. I will provide a memo to City Council on June 1 outlining ideas for higher utilization of the Advisory Committees. **June 1 Council agenda**