| DATE | SUBJECT | DIRECTOR/COUNCILOR | NOTES |
|------------|--|--------------------|--|
| 00/22/25 | Due Date 0/40/25 0/00 a m /finance) / 0/43/25 Near /final submission) | | |
| 09/22/25 | Due Date 9/10/25 - 9:00 a.m.(finance) / 9/12/25 Noon (final submission) Update of Corrective Action Plan | Dangles | |
| | P.O. For Professional Engineering Services for the Pre-Design and Design of Exfiltration Swale | Martin | |
| | Contract Award for Sandhill Street Shared Path Construction | Martin | |
| | Contract Award for Collier Alternate Bike Lanes Construction | Martin | |
| | Authorize Change Order to Advanced Environmental Laboratories for Water Quality Testing | Martin | |
| | Resolution(s) - Adopting Final Millage Rate & Budget - City of Marco Island | Hinton | |
| | Resolution(s) - Adopting Final Millage Rate & Budget - City of Marco Island Resolution(s) - Adopting Final Millage Rate & Budget - Hideaway Beach | Hinton | |
| | Resolution - Removal of Financial Disclosure Requirements from Marco Island Community Parks Found. | | |
| | Home Depot Foundation Project and its Volunteer's Work | Malloy | |
| | Renewal of Employee Health Insurance | Lucius | |
| | Marco Community Parks Foundation – Initiatives | Taylor | |
| | Marco Community Fairs Foundation – initiatives | Taylor | |
| 10/06/25 | Due Date 9/24/25 - 9:00 a.m.(finance) / 9/26/25 Noon (final submission) | | |
| | Employee of the Quarter | Lucius | |
| | Letter from Council: Requesting State DOGE evaluataion of City Operations | Taylor | |
| | Fire-Rescue Fees for Emergency Responder Communication Enhancements | Byrne | |
| | City Street Light Banner Policy | Martin | |
| 10/20/25 | Due Date 10/08/25 - 9:00 a.m.(finance) / 10/10/25 Noon (final submission) | | |
| | Ordinance 04-12 "Parking in Swales" Recommendation | Frazzano | |
| | Due Date 10/22/25 - 9:00 a.m.(finance) / 10/24/25 Noon (final submission) | | |
| 11/03/23 | Presentation - Employee Service Awards | | |
| 11/17/25 | Due Date 11/05/25 - 9:00 a.m.(finance) / 11/07/25 Noon (final submission) | | |
| Upcoming | Tonics | | |
| Opcoming | Invite Collier County Public School Board Chair to Present to Council | Palumbo | Placed on a future agenda at 12/5/22 meeting |
| | Water Sewer Impact Fees | Poteet | Placed on a future agenda at 4/24/23 meeting |
| | Amend Code Ordinance - Trash & Recycle Bins - Revised WP | Palumbo | Placed on a future agenda at 10/2/23 meeting |
| | Quarterly updates from Coastal Advisory Committee | Brechnitz | Placed on a future agenda at 12/4/23 meeting |
| | Quarterly Updates from SW Florida League of Cities | Gray | Placed on a future agenda at 12/4/23 meeting |
| | Quarterly Updates from Tourist Development Council | Palumbo | Placed on a future agenda at 12/4/23 meeting |
| | Quarterly Updates from Metropolitan Planning Organization (MPO) | Schwan | Placed on a future agenda at 12/4/23 meeting |
| | Big Marco Pass/ Capri Pass Waterway Dredging with County | Martin | Placed on a future agenda at 5/6/24 meeting |
| | Collier County Pollution Control Presentation | Goehler | Placed on a future agenda at 3/3/25 meeting |
| | Comcast/Xfinity Hurricane Preparedness Presentation | Palumbo | Placed on a future agenda at 3/3/25 meeting |
| | Resolution/Ordinance - Modification to City Noise Ordinance | Gray | Placed on a future agenda at 6/2/25 meeting |
| | Ordinance - Abandonment of Dangerous Item | Gray | Placed on a future agenda at 6/2/25 meeting |
| | Authorization for Boat Dock Construction Update | Parrilli | Placed on a future agenda at 6/2/25 meeting |
| | Committee Analysis - review consolidation potential | Palumbo | Placed on a future agenda at 7/7/25 meeting |
| | Racquet Center Contract | Parrilli | Placed on a future agenda at 7/7/25 meeting |
| | Seawall Staging Opportunities | Smith | Placed on a future agenda at 7/21/25 meeting |
| | Ordinance - Fee Revision for Parks & Recreation | Smith | Placed on a future agenda at 7/21/25 meeting |
| | Ordinance - Wheeled Vehicles (54-36(d)) on Beaches, No Smoking on Beaches | Henry/Gray | Placed on a future agenda at 7/21/25 meeting |
| | Request for Information for Evaluation for Water Quality Vendors | Martin | Placed on a future agenda at 8/4/25 meeting |
| Staff Repo | rts | | |
| - tup.o | | | |
| | First Meeting Police, Public Works, Water & Sewer, City Clerk's Office | | |