



# City of Marco Island Florida

51 Bald Eagle Drive  
Marco Island, Florida  
cityofmarcoisland.com

## Summary Agenda - Final

### Waterways Advisory Committee

*Chair: Rick Woodworth*

*Vice-Chair: David Crain*

*Committee Members: Robert Roth, Steve Sokol,  
Philip Thompson, William Trotter, Brent Wilson*

*City Staff: Jason Tomassetti, P.E.*

*Recording Specialist Lisa Smith*

---

Thursday, September 19, 2019

9:00 AM

Community Room

---

**(1) CALL TO ORDER**

**(2) ROLL CALL**

**(3) PLEDGE OF ALLEGIANCE**

**(4) APPROVAL OF THE AGENDA**

**(5) APPROVAL OF THE MINUTES**

[ID 19-441](#)

August 15, 2019 Waterways Advisory Committee Meeting Minutes

**Attachments:**

[Draft August 19, 2019 Waterways Advisory Committee Meeting Minutes](#)

**(6) STAFF COMMUNICATIONS**

**(7) PUBLIC COMMENT (TIME CERTAIN 10:00 A.M.)**

**(8) PRESENTATIONS**

Bioswales - Andrew Kirlin, Beautification Advisory Committee Chair

**(9) OLD BUSINESS**

a. [ID 19-486](#) Marketing Proposal / Educational Brochure - Member Wilson

**Attachments:**     [Member Wilson Position Paper](#)  
[Member Trotter Email](#)  
[Vice-Chair Crain Email](#)  
[Vice-Chair Crain - Rain Barrel Guide](#)  
[Vice-Chair Crain - Protect Waterways Flashcards](#)  
[Vice-Chair Crain - Healthy Waterways](#)  
[Chair Woodworth - No Grass Clippings](#)

- b.     [ID 19-490](#)     Amended Waterways Advisory Committee Remit - Member Sokol

**Attachments:**     [2019 Amended Resolution](#)  
[Waterways Advisory Committee Amended Mission Statement](#)

## **(10) NEW BUSINESS**

- a.     [ID 19-487](#)     Educational Information for City's Website

**Attachments:**     [Florida Department of Environmental Protection Stormwater Management Hand](#)  
[Neighborhood Guide to Stormwater-Collier County](#)  
[Nancy Richie Article - Our Canals Need Care and Conservation](#)  
[Algae Definitions](#)  
[Technical Report](#)

- b. Natural Resources/Stormwater/Environmental Department Discussion

- c. Stormwater Utility Discussion

- d.     [ID 19-488](#)     Best Management Practices for Stormwater and Environmental Initiative

**Attachments:**     [Outline - Chair Woodworth](#)

## **(11) COMMITTEE COMMUNICATIONS**

- a.     [ID 19-489](#)     Florida Department Environmental Protection Letter

**Attachments:**     [FDEP Letter to the City Manager - Chair Woodworth](#)

## **(12) ADJOURNMENT**

NOTE: TWO OR MORE CITY COUNCILORS OR OTHER COMMITTEE MEMBERS MAY BE PRESENT