

City of Marco Island Florida

*51 Bald Eagle Drive
Marco Island, Florida
cityofmarcoisland.com*



Meeting Agenda - Final

Friday, July 11, 2025

9:00 AM

Community Room

Planning Board

Chair: Jason Bailey

Vice-Chair: Hayden Dublois

*Board Members: Geoff Fahringer,
Nanette Finkle, Bradley Henson,
Mike Hogan, Joan Janssen*

Staff Liaison: Daniel Smith

Planning Board Attorney: David N. Tolces

NOTE: ANY PERSON WHO DECIDES TO APPEAL A DECISION OF THIS BOARD WILL NEED A RECORD OF THE PROCEEDINGS PERTAINING THERETO, AND THEREFORE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, NEITHER THE CITY OF MARCO ISLAND NOR THE PLANNING BOARD SHALL BE RESPONSIBLE FOR PROVIDING THE RECORD.

(1) CALL TO ORDER

(2) ROLL CALL

(3) PLEDGE OF ALLEGIANCE

(4) APPROVAL OF THE AGENDA

(5) COMMUNITY FORUM/PUBLIC COMMENT (TIME APPROXIMATELY 9:05 A.M.)

(6) BOARD ABSENCES

(7) APPROVAL OF MINUTES

[ID 25-4547](#) Approval of the Planning Board Meeting Minutes of June 6, 2025

Attachments: [Minutes](#)

(8) STAFF COMMUNICATIONS

(9) OLD BUSINESS

(10) NEW BUSINESS

- a. [ID 25-4544](#) RESOLUTION - Variance Petition (VP-24-000249) request to Sec. 30-441(g), Landscape Buffer Width for property located at 750 Bald Eagle Drive, Marco Island, FL 34145 - Mary P. Holden, Planning Manager, Community Affairs/Growth Management

Attachments: [Resolution](#)
[Staff Report](#)
[Cover Letter](#)
[Application](#)
[SDP Plans](#)
[Landscape Plans](#)
[Letters of Concern](#)
[NIMS No Attendance Letter](#)
[Notice of Publication](#)

- b. [ID 25-4545](#) RESOLUTION - Site Development Plan (SDP-24-000246) to construct a 2,472 Square Foot Addition to the Existing Bargain Basket, located at 750 Bald Eagle Drive, Marco Island, FL 34145 - Mary P. Holden, Planning Manager - Community Affairs/Growth Management

Attachments:

[Resolution](#)

[Staff Report](#)

[Cover Letter](#)

[Application](#)

[Artist Rendering](#)

[SDP Plans](#)

[SDP Plans Fire - Rev 3/2025](#)

[Architectural Plans 6/16/2025](#)

[Landscape Plans](#)

[Fire Truck Exhibit](#)

[Drainage Report](#)

[Traffic Impact Study](#)

[NIMS No Attendance Letter](#)

(11) BOARD COMMUNICATIONS

(12) ADJOURN

NOTE: TWO OR MORE CITY COUNCILORS OR OTHER COMMITTEE MEMBERS MAY BE PRESENT